

22) Telephone Number and mobile number of applicant and sponsor in India :

Applicant Tel. _____ Mobile _____
Sponsor Tel. _____ Mobile _____

23) Approximate date of arrival in India _____

24) Approximate date of departure from India _____

25) Addresses of friends / relatives / places of stay during previous travel to India :

i) _____
ii) _____
iii) _____

26) Name and full address of two references :

IN THE COUNTRY OF APPLICANT :

i) _____
_____ Tel No. _____
ii) _____
_____ Tel No. _____

IN INDIA (Not required in case of Tourist/Transit Visa)

i) _____
_____ Tel No. _____
ii) _____
_____ Tel No. _____

27) I, _____ hereby undertake that I shall utilize my visit to India for the purpose for which visa has been applied and shall not on arrival in India, try to obtain employment or setup business or extend my stay for any other purpose, I fully understand that if any of the particulars furnished above are found to be incorrect or if any of the information is found to be withheld, the visa is liable to be cancelled at any time.

DECLARATION TO BE MADE BY APPLICANTS SEEKING TO STAY IN INDIA FOR MORE THAN 1 YEAR

"I hereby undertake that I shall subject myself to a medical test including for AIDS within one month of arrival in India. In case I am found positive for AIDS, I will leave India."

Place _____ Date _____

Tel : _____ (Res) _____ (Bus) _____ (Fax)

(Signature of the applicant)

If the applicant is under 18 years of age, photocopies of the passports of both parents must be attached with this application. Both parents must also sign this form in the space provided below signifying their consent to travel to India.	
Mother	Father
_____	_____

**ADDITIONAL FORM TO BE FILLED BY NON-CANADIAN NATIONAL
ALONGWITH VISA APPLICATION FORM (IN BLOCK CAPITAL LETTERS ONLY)**

1. NAME : _____
2. NAME OF FATHER/SPOUSE : _____
3. PERMANENT ADDRESS : _____

4. PRESENT ADDRESS : _____

5. DATE & PLACE OF BIRTH : _____
6. PROFESSION : _____
7. NATIONALITY : _____
8. PASSPORT NUMBER : _____
9. DATE OF ISSUE : _____
10. PLACE OF ISSUE : _____
11. PURPOSE OF VISIT : _____